



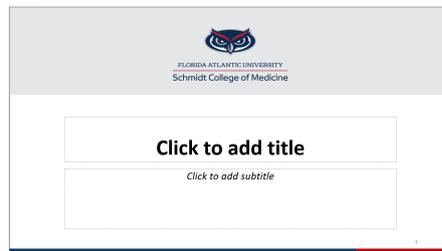
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# PowerPoint: Accessible COM Templates

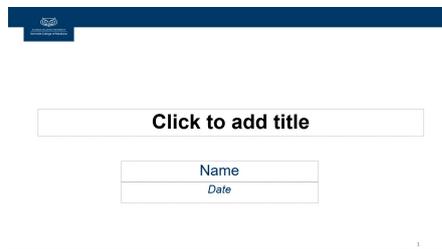
Christine Clevenger - 2026-03-05 - [Instructional Resources](#)

## Tips for Using a Template:

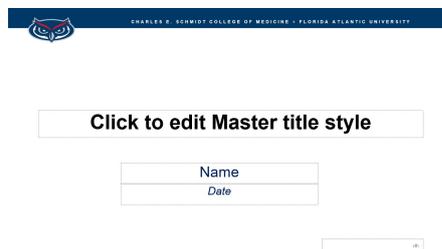
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**Attachments**

- [COM-Template-1-2025.pptx \(219.74 KB\)](#)
- [COM-Template-2-2025.pptx \(130.83 KB\)](#)
- [COM-Template-3-2025.pptx \(280.25 KB\)](#)